



VFW Auxiliary, Virginia December 2024 Communication #4

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Department President’s Theme:

“ENPOWERING VETERANS, ENRICHING COMMUNITIES”

National President’s Theme:

“FROM OUR ROOTS TO OUR BRANCHES EXTENDING SERVICE TO OUR VETERANS”

Must be read by the Auxiliary Secretary at the first meeting following receipt, then filed for reference.

UNWAVERING SUPPORT



FOR UNCOMMON HEROES®

VFW AUXILIARY
NATIONAL HEADQUARTERS

BRENDA BRYANT
NATIONAL PRESIDENT



Thank You for the awesome job your Department did on Operation Bottom Cover! It means so much. You guys did great!
Thank You!

Each branch makes our Auxiliary Tree stronger and more beautiful.

Thank you for being one of those branches!

Brenda Bryant
National President

UNWAVERING SUPPORT



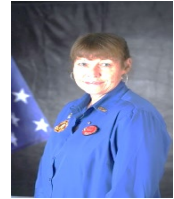
FOR UNCOMMON HEROES®

Brenda Bryant
National President
Veterans of Foreign Wars Auxiliary

406 W. 34th St., 10th Floor
Kansas City, Mo 64111-2736

816.561.8655
info@vfwauxiliary.com
www.vfwauxiliary.org

President Dawn Kuhn



Reminder:

Must be read by the Auxiliary Secretary at the first meeting following receipt, then filed for reference.

Friendly Reminders

- ✓ **Check out our new reporting tools!** <https://vfwauxva.org>
- ✓ On our website the option for **members to sign in to access reporting forms is no longer available**. Communications, Goggle/ PDF Reporting Forms and the weekly Financial Report can be found under Programs. Upcoming June 2025 Convention forms can be found under News, then announcements. Any information you would like to see on the website, **contact Vicki Butler**, vickibutler@hotmail.com
- ✓ **A reminder to all Auxiliaries and Districts....** All expenses **must be approved by the members** at a meeting prior to the event/expenditure unless allowed for in your approved standing motions. When a motion is made for an expense a dollar amount must be stated in the motion. Sometimes you may not always know the amount needed. In that case the motion should state a “not to exceed amount of.” Example: Your secretary needs a new briefcase, but not sure how much it will be. The motion can be made stating amount spent not to exceed \$100.00. Please refer to page 7 in the ritual section of the 2024 Podium Book for managing a simple motion.
- ✓ **If the President, Treasurer or Secretary are an annual member**, their annual dues must be paid no later than December 31, 2024. As per National If dues are not paid by the President, Treasurer or Secretary by January 4, 2025, the Department must submit an e-mail or letter on January 5, 2025, requesting the non-paid Officer be relieved of their position. FYI.... Any annual member who does not pay their dues by December 31, 2024, is **no longer a member in good standing**. Be sure to check those membership cards at your January meeting.
- ✓ **Sec. 104—Members in Good Standing**
 - A. The membership year of the Auxiliary is from January 1 to December 31.
 1. A member who has paid their dues to December 31 is in good standing.
 2. A member ceases to be in good standing on January 1 immediately following the year for which dues have been paid.
 3. A member shall not be in good standing again until their dues have been paid for the current year.
 4. Continuous membership begins again upon payment of dues.
 5. Dues must be paid by June 30 to remain a continuous member.
 6. Prior year’s dues may not be paid after July 1.
 7. Any member who has not maintained continuous membership shall submit an application and be accepted in the same manner as a new member.
 - 8 No admission fee shall be required.
 9. Date of rejoin starts new continuous membership.

- ✓ **SECTION 810A ATTENDANCE:** Assure that the President or their Representative attend all properly called District Convention or Meetings. The District Secretary to report to OA Chairman immediately after SOI's and District with a list of names, title, and Auxiliary number of those who attended. Trustees are encouraged to attend the Department and District School. If meetings are available in a virtual setting, an Auxiliary Member Representative must call in or join virtually staying for the entire meeting to count towards attendance
- ✓ **Centennial Book:** Just a reminder to past department presidents, take the time to look through your historian books. I am sure you all have some wonderful photos. To clear up any misunderstandings. The photo release form is also a way to obtain information about the photo to enable us to know who, what, where and why of the photo. I have had several members reach out about if the member in the photo is deceased what to do. You do not need their consent. We just want to be sure that any photos that are published in the book, the individual in the photo who is living agrees with it. The last thing we want is to publish the book and a member's photo be in the book and they are not happy about it. We need to remember this book is a collection of 100 years of our organization, it will be a book you want to keep.



And always remember if your auxiliary needs assistance in anyway, please reach out to your District President or the Department Line Officers. Again, we are here for you!!

I wanted to take this time to thank Kathy Voss and Auxiliary 1264 for a wonderful National Presidents visit. Everyone enjoyed the D Day memorial and the themed event for the evening. We promoted the National Presidents Project Operation Bottom Cover; we were able to donate \$4500 in diapers and wipes to the Salem VA medical Women's center. Photos are on the department Facebook page. Thank you to everyone who made this event a success.

"It's true, Christmas can feel like a lot of work, particularly for mothers. But when you look back on all the Christmases in your life, you will find you have created family traditions and lasting memories. Those memories, good and bad, are really what help to keep a family together over the long haul." – *Caroline Kennedy*

Be sure to check on each other over the holidays, our wish to all our members is that you have a Blessed Christmas. Take time to enjoy the holiday with your family and friends.

Merry Christmas to all of you!

ATTEST:

Ellen Stogsdill

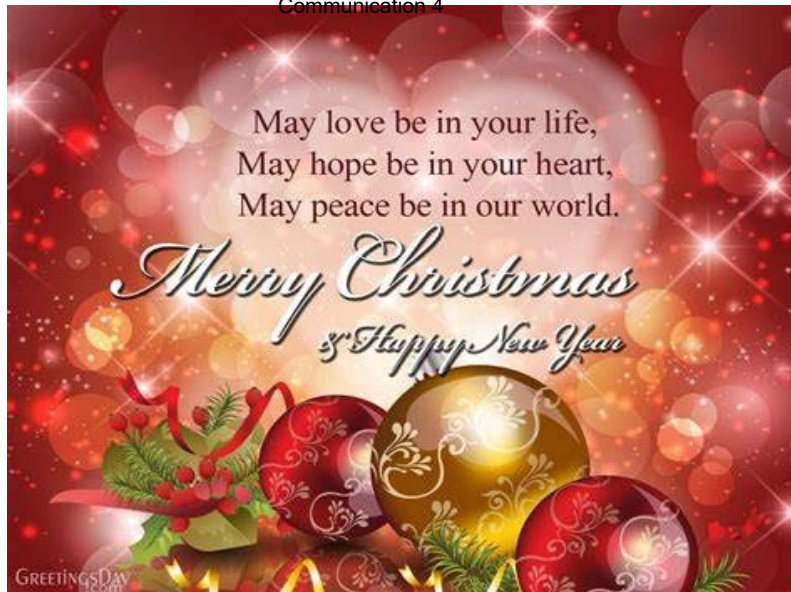
Ellen Stogsdill
Department Secretary
VFW Auxiliary, Virginia

BY ORDER OF:

Dawn M Kuhn

Dawn Kuhn
Department President
VFW Auxiliary, Virginia





Dawn M. Kuhn

Department President

Kelli Leutt

Department SVP

Kary Joos

Department JVP

Elle Stogsdill

Department Secretary

Cathy Graham

Department Treasurer

Jason Dixon

Department Chaplain

Cara A. Buckley

Department Conductress

[Signature]

Department Guard

Carrie Vanzi

Department COS

V. Butler

Junior Past Department President

Dee Hillory

Past National President



The Department of Virginia Is turning 100 on

June 14, 2025

We need your help!!!! Our goal is to create a centennial photo book to celebrate our 100 years of supporting our veterans, service men, women, their families, and communities. To honor our members' dedication to our great organization.

How can you help?



We need you to look through your old photos from back in the day!! This is where that dedicated historian comes in handy.

What are we looking for?

We want to honor our auxiliary veterans, gold star families, silver star families and members that have made us smile over the last 100 years. There is a photo release form that will need to accompany the photos that are submitted. We are asking our auxiliary veterans to submit photos of themselves in service. Remember we need Who, What , When and Where about the photo!

Photos and Forms may be sent to Tracey Hoffman
marketing@vfwva.org

Deadline for photos April 30, 2025. Book will be handed out during the Department Convention June 2025

Photo Release Form

Veterans of Foreign Wars Auxiliary

Department of Virginia



I, _____, hereby authorize the use of my photograph and military and or family information, to be used in the June 2025 Department Virginia Auxiliary Convention book. This information will not be used for any other social media or department of Virginia media accounts.

Attached is the photo I would like to use in the June 2025 Special Centennial convention book. The department of Virginia auxiliary turns 100 6/14/2025.

Branch of Service: _____ Rank: _____

Dates of Service: _____

District # _____ Auxiliary # _____

Are you a Gold Star, Blue Star, or White Star Family? _____

Would you like to honor the veteran in your family: _____

Name of Veteran: _____

Rank / Military Service _____

Would you like to share a photo of your honored veteran? _____

If you would please fill out this form and with Photos.

Do you have photos from the past that showcase our members who helped build our great organization and would like to share them?

Information on who, what, where and why about the photo.

Thank you for supporting us in creating a centennial convention book.

If you have any questions, please reach out to Department President Dawn Kuhn

kuhn@comcast.net 804-909-5792.

Please send photos and forms to Tracy Hoffman marketing@vfwva.org

Signature _____ Date _____

Auxiliary# _____ District t# _____



Department of Virginia
Buddy Poppy & VFW National Home Program
"From Our Roots to Our Branches, Extending Service to Our Veterans"
 Jodie Hollinger, National Ambassador
 Kathy Voss, Department of Virginia Chair



Don't Forget!



Please do not forget to send all of your birthday cards for the 100th Birthday of the National Home.

DON'T MISS THE DEADLINE!

The **deadline is December 20!**



Mail to Kathy Voss
 80 Lake Knoll Rd.
 Union Hall, VA 24176

Thank you, all!

Kathy L. Voss
 919-264-7839
klvjwv83@gmail.com



LEGISLATIVE

Chairman: Beverly Abbott
 130 Brookview Rd • Danville, VA 24540-3408
 (434)792-4497 • desiabbott@comcast.net

◆ **Remember to Report:**

- **number of members who voted.**
 - **number of members who transported others to vote.**
 - **Number of members who worked for the electoral board in their area. (Not if you worked to support a certain candidate – you must remain non-partisan)**
- ◆ Contact your legislators about bills they are considering ... it is important that they hear your views regarding their legislation.
- ◆ Respond to VFW Action Alerts and forward their response to me.

2024 Priority Goals - Action Corps Weekly - VFW Action Alerts - etc.
<https://www.vfw.org/advocacy/national-legislative-service>
<https://malta.vfwauxiliary.org/MemberResources> - click on Legislative

National Award:

Citation and \$25 to one VFW Auxiliary in each of the 10 Program Divisions that hosts the most outstanding activity and/or event that collaborated with the VFW Post connecting members with local lawmakers.

Department Awards

- \$50 to the Auxiliary having the most MEMBERS respond to the VFW Action Alerts
- \$25 awards to two members for reaching out to their legislators
- \$25 to an Auxiliary that collaborated with their Post on reaching out to lawmakers

Did you  ???



Loyally,
Beverly Abbott



SCHOLARSHIP

2024-2025



DECEMBER'S

REMINDER

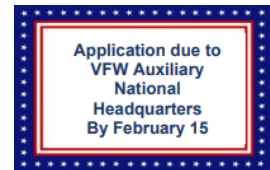


Last reminder to be in the drawing of \$50 each for the District with 100% and Auxiliary that has reported before the Winter Conference

Reminder of the approaching date

Continuing Education Scholarship:

- ❖ This Scholarship is for **YOUR MEMBERS** (that has been a member at least one full year) and their **IMMEDIATE FAMILY** who are at least 21 years old by deadline date.



Time to Concentrate on Promoting the Patriotic Art Contest

March 31, 2025, Deadline

Young American Creative Patriotic Art & 3-Dimensional Patriotic Art Contests

There are two categories for this contest which is open to students in **grades 9-12** by March 31, 2025, deadline.

Both categories have the same rules:

- ✓ If the American Flag is used, it must conform to the Federal Flag Code in relation to colors, number of stars and stripes and other pertinent rules of the code.
- ✓ Complete typed explanation of the entry (250 words or less) along with application with parent or guardian signature and include it with the entry.
- ✓ Entry must be completed during the current school year.

A. Two Dimensional: National Scholarships First place - \$15,000

- ❖ Entry must be on canvas or paper, watercolor, pencil, pastel, charcoal, tempera, crayon, acrylic, pen, ink, oil, marker, or other media may be used.
- ❖ Entries may not be smaller than 8" x 10" and not larger than 18" x 24", **INCLUDING** mat.
- ❖ **Digital art and photography are not accepted.**

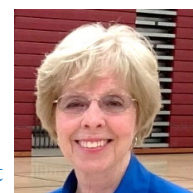


B. Three Dimensional: National Scholarships First place - \$2,500

- ❖ Entry may be paper, papier mâché, pottery, sculpture, fabric, wood, metalwork, etc.
- ❖ Entry may not be larger than 18" in any direction and may not weigh more than 5 pounds.
- ❖ **Digital art, photography, weapons, art generated by a 3-D printer and jewelry are NOT accepted.**



Mary Corkhill
P.O. Box 1912
Manassas, VA 20109
703/361-8950
mcorkhill@comcast.net





District Meetings



SECTION 810A – Auxiliary President, Bullett J, Page 72 Podium Edition By-laws & Ritual 2024:

Assure that the President or their representative attend all properly called District Conventions or meetings.

REMINDER District Secretaries: Please send the Attendance at 2024 -25 District Meetings to the OA Chairmans Maggie Myers & Patty Baskett. It is an Outstanding Auxiliary Requirement for a member from each Auxilliary to attend District and Conventions Meetings.

1/18/2025 Distict 1 Meeting	
Lunch	TBA
Meeting	11:00 AM
Place	VFW 176, Newport News 21 Forrest Dr Newport News, VA 23606
<u>Auxiliary Representative: SVP Kelli Levitt</u>	
VFW Representative: St Cmdr. Mitch Rubenstien	

1-18-2025 District 7 Meeting	
Lunch	11:30 AM
Meeting	After Lunch
Place	Post 2447, Endiburg 100 Veterans Way Edinburg, VA 2282
<u>Auxiliary Representative: President Dawn Kuhn</u>	
VFW Representative: SVC Doug Hoffman	

2/8/2025 District 2 Meeting	
Lunch	No Lunch
Meeting	9:00a.m.
Place	Post 2894, Chesapeake 3329 Battlefield Blvd Chesapeake, VA 23322
<u>Auxiliary Representative: President Dawn Kuhn</u>	
VFW Representative:	

2/1/2025/District 8 Meeting	
Lunch	TBA
Meeting	10:00:00 AM
Place	Post 3103, Fredricksburg 2701 Princess Anne St Fredericksburg, VA 22401
<u>Auxiliary Representative: SVP Kelli Levitt</u>	
VFW Representative:	

2/8/2025, District 3 Meeting	
Lunch	After Meeting
Meeting	10:00 AM
Place	Post 637, Hopewell 1400 Lynchburg St Hopewell, Va 23860
<u>Auxiliary Representative:</u>	
VFW Representative:	

1/25/2025 District 9 Meeting	
Lunch	
Meeting	9:00 AM
Place	Post 7726, Independence 115 Klondike Rd Independence, VA 24348
<u>Auxiliary Representative: JVP Kathy Voss</u>	
VFW Representative:	

TBA District 4 Meeting	
Lunch	No Lunch
Meeting	3:30 PM
Place	
<u>Auxiliary Representative:</u>	
VFW Representative:	

3/8/2025 District 10 Meeting	
Lunch	
Meeting	1:30 PM
Place	Post 9274, Falls Church 7118 Shreve Rd Falls Church, VA 22043
<u>Auxiliary Representative: JVP Kathy Voss</u>	
VFW Representative: VFW ONLY on 12/7/2024	

TBA, District 5 Meeting	
Lunch	After Meeting
Meeting	10:00
Place	Post 647, Danville 275 VFW Drive Danville, VA 24541
<u>Auxiliary Representative:</u>	
VFW Representative:	

1/25/2025 District 11 Meeting	
Lunch	No Lunch
Meeting	10:00 AM
Place	VFW Post 2216 Staunton 815 N. Augusta Street Staunton, VA 24401
<u>Auxiliary Representative: SVP Kelli Levitt</u>	
VFW Representative: St Cmdr. Mitch Rubenstien	

2025 District 6 Meeting	
Lunch	TBA
Meeting	tba
Place	TBA
<u>Auxiliary Representative:</u>	
VFW Representative: VFW ONLY on 12-7-2024	

11-23-2024, District 13 Meeting	
Lunch	11:00 AM
Meeting	12:00 AM
Place	Post 8947, Louisa 201 Mineral Ave VA 23117 Mineral,
<u>Auxiliary Representative: President Dawn Kuhn</u>	
VFW Representative: Surgeon Randy Coker	

District Presidents: Please review the schedule and confirm to the Department Secretary, your Representative and me that the date, time and location is correct. If is not correct, please let the Department Representative and I know as soon as possible any changes. Additionally, if your meeting should be cancelled, please let your Department Representative and I know as soon as possible.
Dawn Kuhn, Department President

IMPORTANT REMINDERS

- President, Treasurer and Secretary Annual Dues **MUST BE** paid by **12-31-2024**.
- All Members need to make sure that your Profile Information in Malta is correct. The Department and National use information for your Name, Address, Phone Number and E-mail to send you information.
- IF you *are not receiving* the Department Communication you either have unsubscribed or your email is wrong in Malta. Contact the Department Secretary if you have any questions.
- Department Officers: According to our by-laws any member in good standing can run for the office of President, SVP, JVP, Treasurer, Conductor and Guard at June Department Convention. Nomination will be on 6-20-2025 and the election/installation of officers will be 6-21-2025. Please see insert in this communication on members and the office they are seeking. *If you would like to run for any of these offices, please contact the Department Secretary, so she can include you in the next communications.*
- All National Events are available at www.vfwauxiliary.org



Check our website [VFW Auxiliary Department of Virginia \(vfwauxva.org\)](http://VFW Auxiliary Department of Virginia (vfwauxva.org)) for National Awards Calendar, Communications and Reporting forms. If your Auxiliary is having an event and would like it added to our Calendar any questions concerning our website, contact Vicki Butler, Webmaster vickibutler@hotmail.com



			DUE DATE
Quarter	Months Covered	Audit Completed by	Accepted Audit sent to Department Treasurer no later than
First	January, February, March	April 30, Annually	May 31, Annually
Second	April, May, June	July 31, Annually <i>NOTE: Invite outgoing Treasurer and outgoing Trustee to the Audit.</i>	August 31, Annually
Third	July, August, September	October 31, Annually	November 30, Annually
Fourth	October, November, December	January 31, Annually	February 28, Annually

IMPORTANT DATES

Winter Council Meeting 2025

January 10-12, 2025. Winter Council Meeting
Fort Magruder Hotel and Conference Center.
6945 Pocahontas Trail, Williamsburg, VA
Phone 757-220-2250. Room Rates are \$92.00 per night. **Cut off date 12/19/2024.**

Tentative Schedule for AUXILIARY at Winter Council:

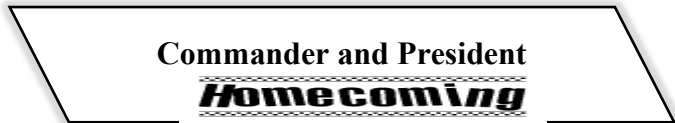
January 10, 2024, 2-5 p.m. Department Audit. **AUDIT Team Only IN ATTENDANCE.**

January 10, 2025, 7:00 p.m. Council Meeting. *All members are welcome.*

Any council member that cannot attend, contact Dawn and Ellen. **Dress: Business Casual.**

January 11, 2025, 7:30 -8:15 a.m. Floor Practice.

January 11, 2025, 8:30 – 12:00 p.m. Conference Meeting. **Dress: Official look for Officers, District Presidents, and Floor Team**



March 22, 2025
Post 2447, 100 Veterans Way, Edinburg, VA
Hotel with Block of rooms: Holiday Inn Express
1130 Motel Drive, Woodstock, VA
Phone: 540-459-5000
Room rates: \$110.00 (available for Friday and Saturday night)
Cutoff date is Saturday February 1, 2025; more details to come.

June Convention 2025

June 18 – 22, 2025 State Convention
Hotel Madison Shenandoah Valley Conference Center
710 S. Main Street, Harrisonburg, VA
Phone 540-564-0200. Room Rates are \$129.00 per night.
Page 11 Cutoff Date is Thursday, May 22, 2025.

VFW Auxiliary
Department of Virginia
as 11-15-2024

Auxiliary	Membership			VA Medical Centers			Health & Happiness	VFW Veterans & Military Support Program	Pres Special Project	990 - N	X = Audit Received by Department Treasurer			
	6-30-24 Totals	11/15/24	%	AMOUNT OWED	AMOUNT PAID	OTHER		AMT PAID	AMT PAID		First Quarter	Second Quarter	Third Quarter	Fourth Quarter
District 1										X				
176	44	39	88.64%	19.80	19.80					X		x		
3219	249	234	93.98%	112.05	112.05		62.25		100.00	X		x	x	
District 1	293	273	93.17%	131.85	131.85	0.00	62.25	0.00	100.00	0.00		x		
District 2									50.00	X				
392	568	551	97.01%	255.60	255.60		142.00		100.00	X		x	x	
2582	36	35	97.22%	16.20			9.00			X		x	x	
2894	34	30	88.24%	15.30	25.00		25.00			X		x	x	
3160	303	297	98.02%	136.35	136.35		136.35			X		x	x	
4411	105	79	75.24%	47.25			26.25			X		x		
4809	322	314	97.52%	144.90	144.90		80.50		100.00	X		x	x	
District 2	1368	1306	95.47%	615.60	561.85	0.00	419.10	0.00	250.00	0.00		x		
District 3										X				
622	35	22	62.86%	15.75	15.75		8.75		50.00	X		x	x	
637	383	294	76.76%	172.35	172.35		95.75	100.00		X		x	x	
2239	72	52	72.22%	32.40	32.40		18.00	100.00	100.00	X		x	x	
4639	52	35	67.31%	23.40	23.40		13.00			X		x	x	
6364	181	154	85.08%	81.45	81.45		45.25			X		x		
7167	54	49	90.74%	24.30	24.30		13.50		100.00	X		x	x	
8046	44	34	77.27%	19.80	19.80		11.00			X		x		
8529	83	61	73.49%	37.35						X		x	x	
9501	56	40	71.43%	25.20	25.20		29.00	50.00		X		x		
9808	193	169	87.56%	86.85	86.85		19.30			X		x		
10387	39	18	46.15%	17.55	17.55		10.00	50.00	25.00	X		x		
10654	33	28	84.85%	14.85	14.85	50.00	8.25		25.00	X		x		
10657	30	30	100.00%	13.50	13.50		7.50		100.00	X		x	x	
District 3	1255	986	78.57%	564.75	527.40	50.00	279.30	300.00	400.00	0.00		x		

VFW Auxiliary
Department of Virginia
as 11-15-2024

Auxiliary	Membership			VA Medical Centers			Health & Happiness	VFW Veterans & Military Support Program	Pres Special Project	990 - N	X = Audit Received by Department Treasurer ** RECEIVED BUT RETURNED			
	6-30-24 Totals	11/15/24	%	AMOUNT OWED	AMOUNT PAID	OTHER		AMT PAID	AMT PAID		First Quarter	Second Quarter	Third Quarter	Fourth Quarter
District 4										X				
7059	62	48	77.42%	27.90	27.90		15.50			X		x	x	
7166	36	33	91.67%	16.20	16.25		9.00			X		x	x	
8163	53	47	88.68%	23.85	23.85		13.25	50.00	500.00	X		x		
8759	37	24	64.86%	16.65						X		x	x	
9855	33	26	78.79%	14.85	14.85		8.25			X		x	x	
9954	112	114	101.79%	50.40	51.75		28.75			X		x	x	
District 4	333	292	87.69%	149.85	134.60	0.00	74.75	50.00	500.00	0.00		x		
District 5									25.00	X				
647	75	55	73.33%	33.75	33.75		18.75	200.00	25.00	X		x	x	
7854	26	20	76.92%	11.70	11.70		6.50		25.00	X		x	x	
8243	31	20	64.52%	13.95	14.40		8.00		25.00	X		x	x	
District 5	132	95	71.97%	59.40	59.85	0.00	33.25	200.00	100.00	0.00		x		
District 6									25.00	X				
776	21	7	33.33%	9.45			10.00			X		x	x	
1033	56	44	78.57%	25.20	25.20		14.00		70.00	X		x	x	
1264	95	77	81.05%	42.75	42.75		23.75			X		x	x	
1841	33	33	100.00%	14.85	14.85		8.25		100.00	X		x	x	
District 6	205	161	78.54%	92.25	82.80	0.00	56.00	0.00	195.00	0.00		x		
District 7									500.00	X				
621	107	79	73.83%	48.15	48.15		53.50			X		x	x	
2447	541	388	71.72%	243.45			135.25					x		
8613	103	90	87.38%	46.35						X		x	x	
9292	13	2	15.38%	5.85			3.50			X		x		
9660	38	34	89.47%	17.10			10.00			X		x	x	
9760	385	333	86.49%	173.25	173.25		194.25			X		x		
District 7	1187	926	78.01%	534.15	221.40	0.00	396.50	0.00	500.00	0.00		x		
District 8										X				
3103	228	181	79.39%	102.60	102.60		57.00			X		x	x	
7589	105	104	99.05%	47.25	47.25		26.25	300.00	100.00	X		x	x	
12202	48	46	95.83%	21.60						X		x		
District 8	381	331	86.88%	171.45	149.85	0.00	83.25	300.00	100.00	0.00				

VFW Auxiliary
Department of Virginia
as 11-15-2024


Auxiliary	Membership			VA Medical Centers			HEALTH & HAPPINESS	VFW Veterans & Military Support Program	Pres Special Project	990 - N	X = Audit Received by Department Treasurer ** RECEIVED BUT RETURNED			
	6-30-24 Totals	11/15/24	%	AMOUNT OWED	AMOUNT PAID	OTHER		AMT PAID	AMT PAID		First Quarter	Second Quarter	Third Quarter	Fourth Quarter
District 9									225.00	X				
1115	203	179	88.18%	91.35	91.35		20.30	150.00		X		x	x	
1184	32	21	65.63%	14.40	14.40		8.00	25.00	100.00	X		x	x	
4667	116	104	89.66%	52.20			29.00			X		x	x	
6000	43	18	41.86%	19.35			11.25					x	x	
7136	22	22	100.00%	9.90						X		x		
7726	94	88	93.62%	42.30	42.30		23.50		100.00	X		Oct		
7969	33	21	63.64%	14.85						X		x	x	
9696	63	47	74.60%	28.35	28.35		30.15		7.40			x	x	
District 9	606	500	82.51%	272.70	176.40	0.00	122.20	175.00	432.40	0.00		x		
District 10									15.00	X				
609	42	41	97.62%	18.90	18.90		10.50		25.00	X		x	x	
1177	43	40	93.02%	19.35	19.35		10.75			X		x	x	
1503	1108	1058	95.49%	498.60	498.60		277.00	500.00		X		x		
3150	166	161	96.99%	74.70	74.70		41.50			X		x	x	
7327	141	134	95.04%	63.45	63.45		35.25	87.00	50.00	X		x		
7916	232	222	95.69%	104.40								x		
8469	41	42	102.44%	18.45						X		x		
9274	28	19	67.86%	12.60	12.60		7.00			X		x		
District 10	1801	1717	95.34%	810.45	687.60	0.00	382.00	587.00	90.00	0.00		x		
District 11									15.00					
632	182	140	76.92%	81.90						X		x	x	
3136	15	14	93.33%	6.75	6.75		3.75			X		x	x	
4204	24	22	91.67%	10.80			15.00			X		x	x	
7814	27	29	107.41%	12.15	12.15		6.75			X		x		
8644	57	55	96.49%	25.65			14.25			X		x	x	
District 11	305	260	85.25%	137.25	18.90	0.00	39.75	0.00	15.00	0.00		x		
1994	42	40	95.24%	18.90	18.90		10.50			X		x	x	
District 13										X				
1827	212	183	86.32%	95.40	95.40		53.00			X		x	x	
8169	33	24	72.73%	14.85	14.85		8.25		100.00	X		x	x	
8947	86	83	96.51%	38.70	43.00		43.00		100.00	X		x	x	
10574	177	122	68.93%	79.65	79.65		50.00	100.00	101.50	X		x		
District 13														
Members at Large	723	686	94.88%											


VFW Auxiliary
 Department of Virginia
 as 11-15-2024

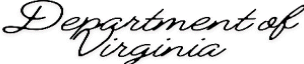
	Membership			Va Medical Centers			Health & Happiness	VFW Veterans & Military Support Program	Pres Special Project					
	6-30-24 Totals	11/15/24 Total	%	AMOUNT OWED	AMOUNT PAID	OTHER								
Total - VIRGINIA	9139	7985	87.37%	\$ 3,539.70	\$ 2,752.50	\$ 50.00	\$ 1,948.35	\$ 1,612.00	\$ 2,682.40	0.00				
District Percentages				Percentage Order										
District	6-30-24 Totals	11/15/24 Totals	%	District	6-30-24 Totals	11/15/24 Totals	%							
1	293	273	93.17%	2	1368	1306	95.47%							
2	1368	1306	95.47%	10	1801	1717	95.34%							
3	1255	986	78.57%	1	293	273	93.17%							
4	333	292	87.69%	4	333	292	87.69%							
5	132	95	71.97%	8	381	331	86.88%							
6	205	161	78.54%	11	305	260	85.25%							
7	1187	926	78.01%	9	606	500	82.51%							
8	381	331	86.88%	13	508	412	81.10%							
9	606	500	82.51%	3	1255	986	78.57%							
10	1801	1717	95.34%	6	205	161	78.54%							
11	305	260	85.25%	7	1187	926	78.01%							
				5	132	95	71.97%							
13	0	0	#DIV/0!											
Members At Large	723	686	94.88%											
Department' s Total	9,139	7,985	87.37%											

As of	11/10/24	Auxiliaries that are REPORTED in All Programs X = Chairman's has RECEIVED a report from your Auxiliary.								 <small>2024-2025</small> EMPOWERING VETERANS. ENRICHING COMMUNITIES	
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Dist	Auxiliary	Americanism	Auxiliary Outreach	Buddy Poppy & National Home	Historian	Hospital	Legislative	Scholarship	VFS	Youth Activities
Aux	1994		X	X		X	X	X	X	
DVA01	176				X	X			X	
DVA01	3219	X		X	X	X	X		X	X
DVA02	392	X	X	X	X	X	X	X	X	X
DVA02	2582			X		X				
DVA02	2894	X	X	X	X	X	X	X	X	X
DVA02	3160	X	X	X	X	X	X	X	X	X
DVA02	4411	X		X	X	X	X		X	X
DVA02	4809	X	X	X	X	X	X	X	X	X
DVA03	622	X		X		X				
DVA03	637	X		X		X		X	X	
DVA03	2239			X		X			X	
DVA03	4639			X		X			X	
DVA03	6364			X		X			X	
DVA03	7167			X		X			X	
DVA03	8046	X	X	X	X	X	X	X	X	X
DVA03	8529					X				
DVA03	9501	X		X		X			X	
DVA03	9808		X	X	X	X	X		X	X
DVA03	10387			X		X			X	
DVA03	10654			X		X			X	
DVA03	10657	X	X	X	X	X	X	X	X	

As of	11/10/24	Auxiliaries that are REPORTED in All Programs X = Chairman's has RECEIVED a report from your Auxiliary.								 2024-2025 EMPOWERING VETERANS. ENRICHING COMMUNITIES	
Dist	Auxiliary	Americanism	Auxiliary Outreach	Buddy Poppy & National Home	Historian	Hospital	Legislative	Scholarship	VFS	Youth Activities	
DVA04	7059	X	X	X		X		X	X	X	
DVA04	7166			X	X	X	X		X		
DVA04	8163	X	X	X	X	X	X		X	X	
DVA04	8759										
DVA04	9855	X		X	X	X	X		X	X	
DVA04	9954			X	X	X		X	X	X	
DVA05	647		X	X		X	X	X	X	X	
DVA05	7854			X		X	X		X		
DVA05	8243			X		X			X		
DVA06	776	X	X	X	X				X	X	
DVA06	1033	X	X	X	X		X	X	X	X	
DVA06	1264	X	X	X	X	X	X		X		
DVA06	1841	X	X	X	X	X	X	X	X	X	
DVA07	621	X	X	X	X	X	X	X	X	X	
DVA07	2447			X	X	X		X	X		
DVA07	8613	X			X	X		X	X	X	
DVA07	9292	X		X		X		X			
DVA07	9660	X	X	X	X	X		X	X	X	
DVA07	9760	X	X	X	X	X	X	X	X	X	
DVA08	3103			X	X	X			X		
DVA08	7589	X	X	X	X	X	X	X	X	X	
DVA08	12202	X	X	X	X	X	X	X	X	X	

As of	11/10/24	Auxiliaries that are REPORTED in All Programs X = Chairman's has RECEIVED a report from your Auxiliary.							 2024-2025 EMPOWERING VETERANS. ENRICHING COMMUNITIES	
Dist	Auxiliary	Americanism	Auxiliary Outreach	Buddy Poppy & National Home	Historian	Hospital	Legislative	Scholarship	VFS	Youth Activities
DVA09	1115	X	X	X	X	X	X		X	X
DVA09	1184			X		X			X	X
DVA09	4667			X					X	
DVA09	6000	X		X		X			X	X
DVA09	7136									
DVA09	7726									
DVA09	7969									
DVA09	9696			X		X				
DVA10	609	X	X	X	X	X			X	X
DVA10	1177		X	X	X	X			X	X
DVA10	1503	X		X		X			X	
DVA10	3150	X		X		X	X		X	X
DVA10	7327			X		X			X	
DVA10	7916									
DVA10	8469									
DVA10	9274			X		X			X	
DVA11	632	X								X
DVA11	3136	X				X			X	
DVA11	4204			X					X	
DVA11	7136	X		X			X			
DVA11	7814			X		X			X	
DVA11	8644	X		X		X			X	

As of	11/10/24	Auxiliaries that are REPORTED in All Programs X = Chairman's has RECEIVED a report from your Auxiliary.								 2024-2025 EMPOWERING VETERANS. ENRICHING COMMUNITIES	
Dist	Auxiliary	Americanism	Auxiliary Outreach	Buddy Poppy & National Home	Historian	Hospital	Legislative	Scholarship	VFS	Youth Activities	
DVA13	1827			X		X			X		
DVA13	8169			X	X	X			X		
DVA13	8947	X	X	X	X	X	X	X	X	X	
DVA13	10574			X	X	X			X		


Below is a list of our Chairman,


If your Auxiliaries is being **shown not reported**, Please contact tthe Chairman.


If you have any questions or concens about the programs. Contact our Departmnt President Dawn Kuhn.


Department of Virginia Chairmens /Appointments 2024-2025

Program	Name	Address	City	State	Zip	Phone	Email
Americanism	Crystal Woods	904 Jewell Ave	Portsmouth	VA	23701-1912	(757) 818-4148	ctodd0711@gmail.com
Auxiliary Outreach	Robert DeChamplain	7417 Wildwood Dr	Norfolk	VA	23518-4415	(757) 239-4517	amleg327bobd@gmail.com
Buddy Poppy - National Home	Kathy Voss	80 Lake Knoll Road	Union Hall	VA	24176-4155	(919) 264-7839	klvjwv83@gmail.com
Extension & Revitalization	Carol Vangi	1024 Hullview Ave	Norfolk	VA	23503-2028	(757) 621-5519	cjonesvangi@gmail.com
Historian - Media Relations	Jamie Stewart	5194 Longbow Rd	King George	VA	22485-3168	(757) 897-5521	Jstewart.vfvaux@outlook.com
Hospital	Martha Braunshausen	8810 Gramel St	Norfolk	VA	23503-4814	(757) 289-1686	msswusn@aol.com
Legislative	Beverly Abbott	130 Brookview Rd	Danville	VA	24540-3408	(434) 792-4497	desiabbot@comcast.net
Membership	Vicki Butler	220 Hillcrest Dr	Fredericksburg	VA	22401-4010	(757) 284-1651	vickibutler@hotmail.com
Outstanding Auxiliary and District Presidents	Maggie Myers	2647 Courthouse Rd	Louisa	VA	23093-3310	(434) 242-3826	magmyer64@yahoo.com
	Patty Basskett	2651 Frontage Rd NW Apt 104	Roanoke	VA	24017-1456	(276) 733-9970	pbaskettva1115@yahoo.com
President Special Project	Judy Lupole	1246 Quarter Way	Virginia Beach	VA	23464-8510	(757) 581-2702	luvedale88@verizon.net
	Fred Jenings	1246 Quarter Way	Virginia Beach	VA	23464-8510	(757) 477-5086	fredlvj@verizon.net
Scholarships	Mary Corkhill	PO Box 1912	Manassas	VA	20108-0802	(703) 361-8950	mcorkhill@comcast.net
Veterans & Family Support	Bettina Lane	285 Deerfield Pl	Mineral	VA	23117-4758	(540) 287-1454	Presidentauxvfwpost8947@gmail.com
Youth Activities	Dinah Devins Doyle	3449 Crimson Holly Ln	Virginia Beach	VA	23453-2802	(757) 560-0493	n2runn1@yahoo.com

As of 11/12/24		Outstanding Auxiliary - Report Card																				 Department of Virginia 2024-2025 EMPOWERING VETERANS. ENRICHING COMMUNITIES				
Dist	Auxiliary	Membership		Install.	Bond	Dist.	Officer	Donations		990	Audits				District Meetings				SOI Training			Amer.	Hosp.	VFS	+1 Prog	Hosp.
		Until 100%	%			Dues	Dues	HH	VA Med		1	2	3	4	1	2	3	4	Pres	Sec	Tres					Vol.
Aux	1994	-2	95.24%	X	X	X	X	X		X		X	X		X				X	X	X	1	1	1	1	
DVA01	176	-5	88.64%	X	X	X	X	X		X		X			X				X	X	X	0	1	1	1	
DVA01	3219	-14	94.38%	X	X	X	X	X	X	X		X	X		X	X			X	X	X	1	1	1	1	
DVA02	392	-12	97.89%	X	X	X	X	X	X	X		X	X		X	X			X	X	X	1	1	1	1	
DVA02	2582	0	100.00%	X	X	X	X	X	X	X		X	X		X	X			X	X	X		1		1	
DVA02	2894	-4	88.24%	X	X	X	X	X	X			X			X	X			X	X	X	1	1	1	1	
DVA02	3160	-8	97.36%	X	X	X	X	X	X	X		X			X	X			X	X	X	1	1	1	1	
DVA02	4411	-26	75.24%	X	X	X	X	X	X	X		X			X	X			X	X	X	1	1	1	1	
DVA02	4809	-7	97.83%	X	X	X	X	X	X	X		X	X		X	X			X	X	X	1	1	1	1	
DVA03	622	-13	62.86%	X	X	X	X	X	X	X		X	X		X	X			X	X	X	0	1	1	1	
DVA03	637	-89	76.76%	X	X	X	X	X	X	X		X	X		X	X			X	X	X	1	1	1	1	
DVA03	2239	-20	72.22%	X	X	X	X	X	X	X		X	X		X	X			X	X	X	0	1	1	1	
DVA03	4639	-17	67.31%	X	X	X	X	X	X	X		X	X		X	X			X	X	X	0	1	1	1	
DVA03	6364	-30	83.43%	X	X	X	OWE	X	X	X		X			X	X			X	X	X	0	1	1	1	
DVA03	7167	-5	90.74%	X	X	X	X	X	X	X		X	X		X	X			X	X	X	0	1	1	1	
DVA03	8046	-10	77.27%	X	X	X	X	X	X	X		X		N/A	X				X	X	X	1	1	1	1	
DVA03	8529	-22	73.49%	X	X	X	X			X		X	X		X	X			X	X	X					
DVA03	9501	-16	71.43%	X	X	X	X	X	X	X		X			X	X			X	X	X	1	1	1	1	
DVA03	9808	-27	86.01%	X	X	X	X	X	X	X		X			X	X			X	X	X	0	1	1	1	
DVA03	10387	-21	46.15%	X	X	X	X	X	X	X		X			X	X			X	X	X	0	1	1	1	
DVA03	10654	-5	84.85%	X	X	X	X	X	X	X		X			X	X			X	X	X	0	1	1	1	
DVA03	10657	0	100.00%	X	X	X	X	X	X	X		X	X		X	X			X	X	X	1	1	1	1	

As of	11/12/24	Outstanding Auxiliary - Report Card																							 2024-2025 EMPOWERING VETERANS. ENRICHING COMMUNITIES			
		Membership		Install.	Bond	Dist.	Officer	Donations		990	Audits				District Meetings				SOI Training			Amer.	Hosp.	VFS			+1 Prog	Hosp.
		Until 100%	%			Dues	Dues	HH	VA Med		1	2	3	4	1	2	3	4	Pres	Sec	Tres							Vol.
DVA04	7059	-14	77.42%	X	X	X	OWE	X	X	X		X			X	X			X	X	X	1	1	1	1			
DVA04	7166	-3	91.67%	X	X	X	OWE	X	X	X		X	X			X	X			X	X	X	0	1	1	1		
DVA04	8163	-5	90.57%	X	X	X	X	X	X	X		X			X	X			X	X	X	1	1	1	1			
DVA04	8759	-13	64.86%	X	X	X	X			X		X	X			X	X			X	X	X	0					
DVA04	9855	-7	78.79%	X	X	X	X	X	X	X		X			X	X			X	X	X	1	1	1	1			
DVA04	9954	2	101.79%	X	X	X	X	X	X	X		X	X			X	X			X	X	X	0	1	1	1		
DVA05	647	-19	74.67%	X	X	X	X	X	X	X		X			X	X			X	X	X	0	1	1	1			
DVA05	7854	-5	80.77%	X	X	N/A	X	X	X	X		X	X			X	X			X	X	X	0	1	1	1		
DVA05	8243	-11	64.52%	X	X	X	X	X	X	X		X	X			X	X			X	X	X	0	1	1	1		
DVA06	776	-13	38.10%	X	X	X	OWE		X	X		X	X		W				X	X	X	1	0	1	1			
DVA06	1033	-10	82.14%	X	X	X	X	X	X	X		X	X			X	X			X	X	X	1	1	1	1		
DVA06	1264	-17	82.11%	X	X	X	X	X	X	X		X	X			X	X			X	X	X	1	1	1	1		
DVA06	1841	1	103.03%	X	X	X	X	X	X	X		X	X			X	X			X	X	X	1	1	1	1		
DVA07	621	-27	74.77%	X	X	X	X	X	X	X		X	X			X	X			X	X	X	1	1	1	1		
DVA07	2447	-152	71.90%	X	X	X	X		X	0		X			X	W			X	X	X	0	1	1	1			
DVA07	8613	-13	87.38%	X	X	X	X			X		X	X			X	X			X	X	X	1	1	1	1		
DVA07	9292	-11	15.38%	X	X	X	OWE		X	X		X			X	X			X	X	X		1			1		
DVA07	9660	-4	89.47%	X	X	X	X		X	X		X	X			X	X			X	X	X	1	1	1	1		
DVA07	9760	-53	86.23%	X	X	X	X	X	X	X		X			X	X			X	X	X	1	1	1	1			
DVA08	3103	-47	79.39%	X	X	X	X	X	X	X		X	X			X	X			X	X	X	0	1	1	1		
DVA08	7589	2	101.90%	X	X	X	X	X	X	X		X	X			X	X			X	X	X	1	1	1	1		
DVA08	12202	-2	95.83%	X	X	X	X			X		X			X	X			X	X	X	1	1	1	1			

As of 11/12/24		Outstanding Auxiliary - Report Card																				 2024-2025 EMPOWERING VETERANS. ENRICHING COMMUNITIES				
Dist	Auxiliary	Membership		Install.	Bond	Dist.	Officer	Donations		990	Audits				District Meetings				SOI Training			Amer.	Hosp.	VFS	+1 Prog	Hosp.
		Dues	Dues			HH	VA Med	1	2		3	4	1	2	3	4	Pres	Sec	Tres	Vol.						
DVA09	1115	-17	91.63%	X	X	X	X	X	X	X		X	X		X	X		X	X	X	1	1	1	1		
DVA09	1184	-11	65.63%	X	X	X	X	X	X	X		X	X		X	X		X	X	X	0	1	1	1		
DVA09	4667	-11	90.52%	X	X	X	X	X		X		X	X		X	X		X	N/A	X			1	1		
DVA09	6000	-25	41.86%	X	X	X	X	X		0		X	X		N/A	X		N/A	N/A	N/A	1	1	1	1		
DVA09	7136	0	100.00%	X	X	X	X			X		X	X		N/A	X		X	X	X	1			1		
DVA09	7726	-6	93.62%	X	X	X	X	X	X	X		OCT	X		X	X		X	X	X						
DVA09	7969	-12	63.64%	X	X	X	X			X		X	X		N/A	X		X	X	X						
DVA09	9696	-16	74.60%	X	X	X	X			X		X	X		X	X		X	X	X	0	1	1	1		
DVA10	609	-1	97.62%	X	X	X	X	X	X	X		X	X		X	X		X	X	X	1	1	1	1		
DVA10	1177	-3	93.02%	X	X	X	X	X	X	X		X	X		X	X		X	X	X	0	1	1	1		
DVA10	1503	-51	95.40%	X	X	X	X	X	X	X		X			X	X		X	X	X	1	1	1	1		
DVA10	3150	-5	96.99%	X	X	X	X	X	X	X		X	X		X	X		X	X	X	1	1	1	1		
DVA10	7327	-7	95.04%	X	X	X	X	X	X	X		X			X	X		X	X	X	0	1	1	1		
DVA10	7916	-10	95.69%	X	X	X	X			X		X			X	X		X	X	X						
DVA10	8469	0	100.00%	X	X	X	X			X		X			X	X		X	X	X						
DVA10	9274	-9	67.86%	X	X	X	X	X	X	X		X			X	X		X	X	X	0	1	1	1		
DVA11	632	-41	77.47%	X	X	X	X			X		X			X			X	X	X	1			1		
DVA11	3136	-1	93.33%	X	X	X	X	X	X	X		X	X		X			X	X	X		1	1			
DVA11	4204	-5	79.17%	X	X	X	X	X		X		X	X		X			X	W	W			1	1		
DVA11	7814	2	107.41%	X	X	X	X	X	X	X		X			X			X	X	X	0	1	1	1		
DVA11	8644	-1	98.25%	X	X	X	X	X		X		X	X		X			X	X	W	1	1	1	1		

As of		11/12/24		Outstanding Auxiliary - Report Card																		 2024-2025 EMPOWERING VETERANS. ENRICHING COMMUNITIES					
Dist	Auxiliary	Membership		Install.	Bond	Dist.	Officer	Donations		990	Audits				District Meetings				SOI Training			Amer.	Hosp.	VFS	+1 Prog	Hosp.	
		Dues	Dues			HH	VA Med	1	2		3	4	1	2	3	4	Pres	Sec	Tres	Vol.							
DVA13	1827	-33	84.43%	X	X	X	X	X	X	X		X				X	X			X	X	X	0	1	1	1	
DVA13	8169	-9	72.73%	X	X	X	X	X	X	X		X	X		X	N/A				X	X	X	0	1	1	1	
DVA13	8947	-3	96.51%	X	X	X	X	X	X	X		X	X		X	X				X	X	X	1	1	1	1	
DVA13	10574	-55	68.93%	X	X	X	X	X	X	X		X			X	X				X	X	X	1	1	1	1	

Wishing you all a Happy Thanksgiving and Safe Holiday for all! Patty and Maggie

Reporting: Looking great **31** Auxiliaries have all 4 reporting requirements in! **25 only need 1 more report, 24 Americanism & 1 Hospital!**

Membership: 4 Aux's have achieved over 100% **9954, 1841, 7589, and 7814**. 4 are at 100% and need that 1 more member!!

Membership: Let's keep working on dues for annual members! Get that % up to a great # before our Winter Conference!

Remember that we are all family here, supporting Veterans and their families is our mission and privledge. Supporting one another is our joy!

"Everyone has inside of him a piece of good news. The good news is that you don't know how great you can be! How much you can love! What you can accomplish! And what your potential is!" — Anne Frank

Let's see what our potential is when we all work together!

Patty Baskett - pbaskett85@yahoo.com

100TH ANNUAL DEPARTMENT CONVENTION

JUNE 2025 CANIDATES FOR ELECTION OF A DEPARTMENT ELECTIVE OFFICE

The VFW Auxiliary’s Department Officers are elected annually by Delegates at the Department Convention. They determine the direction of the VFW Auxiliary, run department meetings, and represent the membership at local, national, and international events. The following members have announced their candidacy for the following office at our 2025 Department Convention and desire your support.

President



Kelli Levitt
Auxiliary 1503
District 10

Senior Vice President



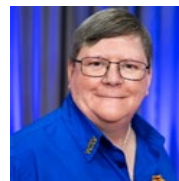
Auxiliary 1841
District 6

Junior Vice President



Susan Dinon
Auxiliary 621
District 7

Treasurer



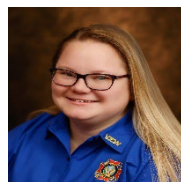
Cathy Graham
Auxiliary 3150
District 10

Chaplain



Cara Buckey
Auxiliary 637
District 3

Conductor



Jamie Stewart
Auxiliary 12202
District 8

Guard



Bettina Lane
Auxiliary 8947
District 13

Any Member who would like to run for a Department Office you will need to submit a letter of intent and a picture to the Department Secretary by 3-15-2025. For the VFW Convention. ellenstogsdill@cox.net 757-777-7194

Article VII OFFICERS:

Sec. 801 – Eligibility:

Any member in good standing shall be eligible to any office in the Auxiliary, County Council, District, Department, or the National Organization in which they are a member.

- No member shall hold two (2) elective offices on the same level at the same time.
- The member may hold one (1) elective and one (1) or more appointive offices on that level.
- The exception to this rule being that a Trustee may hold another elective or appointive office other than President, Secretary, or Treasurer.
- Officers, elective or appointive, may hold office in a higher or lower body and such offices may be held concurrently, (i.e., a District President could be elected as a Department Officer. This is not holding two (2) elective offices on the same level.)
- Any member who has been removed from office in accordance with Section 809B shall not be eligible for election to that office during the current Auxiliary year.

SEC. 802 – ELECTIVE OFFICERS.

Department elective officers shall include the District Presidents as elected by the districts.



**2025-2026 DEPARTMENT CONVENTION
OFFICIAL DELEGATES AND ALTERNATES FORM
NOT ACCEPTED 30 DAYS BEFORE APRIL 1 NOR
AFTER THE CLOSE OF 2025 DEPARTMENT CONVENTION.**



Sec. 303—Department Meetings and Convention

A. Delegates and Alternates to the Department Convention shall be elected at a regular meeting of the Auxiliary held not less than thirty (30) calendar days prior to the Department Convention:

1. One (1) Delegate and one (1) Alternate for each thirty (30) members or fraction thereof in good standing in the Auxiliary at the time of the election of Delegates.
 - a. Or as the Department Bylaws provide.
2. **The Auxiliary Secretary shall send the names of the Delegates and Alternates to the Department Secretary prior to the close of the credentials of the Department Convention.**

TO:	Ellen Stogsdill, Department Secretary ellenstogsdill@cox.net	TO:	Betty Gimble bjg1503@gmail.com
Auxiliary Number		District Number	

This is to certify that the Delegate(s) and Alternate(s) listed below were duly elected to represent our VFW Auxiliary at the upcoming Department Convention June 18-22, 2025, based on the total VFW Auxiliary membership as of _____ in the MALTA System.
 Membership as of _____ is _____ Divided by 30 = _____ Delegates/Alternative for 2025-2026 for Department.

THIS FORM MUST BE TYPED AND MUST EQUAL THE TOTAL DELEGATES/ALTERNATES. ALLOWED.

Delegate First/Last Name				Alternate First/Last Name			
1		2		1		2	
3		4		3		4	
5		6		5		6	
7		8		7		8	
9		10		9		10	
11		12		11		12	
13		14		13		14	
15		16		15		16	
17		18		17		18	
19		20		19		20	
21		22		21		22	
23		24		23		24	
25		26		25		26	
27		28		27		28	
29		30		29		30	
31		32		31		32	
33		34		33		34	
35		36		35		36	
37		38		37		38	
39		40		39		40	

Email: _____ Phone # _____

Any questions or you need additional rows contact the Department Secretary.

This form is also available on our website:

<https://vfwauxva.org>



**2025-2026 DISTRICT CONVENTION
OFFICIAL DELEGATES AND ALTERNATES FORM**
NOT ACCEPTED **30 DAYS** BEFORE THE DISTRICT CONVENTION NOR
AFTER THE **START** OF THE DISTRICT CONVENTION

Sec. 302—District Meetings and Convention

A. Delegates and Alternates to District Conventions shall be elected at a regular meeting of the Auxiliary held not less than ten (10) calendar days prior to the District Convention at which District Officers are to be elected

1. One (1) Delegate and one (1) Alternate for each fifteen (15) members or fraction thereof in good standing in the Auxiliary at the time of the election of Delegates

a. Or as the respective Department Bylaws provide.

2. The Auxiliary Secretary shall provide the names of the Delegates and Alternates to the District Secretary prior to the District Convention or as the District Standing Rules direct.

TO:	District Secretary _____	From:	_____
Auxiliary Number	_____	District Number	_____
This is to certify that the Delegate(s) and Alternate(s) listed below were duly elected to represent our VFW Auxiliary at the upcoming District Convention based on the total VFW Auxiliary membership as of _____ in the MALTA System. Membership as of _____ is _____ Divided by 15 = _____ Delegates/Alternative for 2025-2026 for District _____.			

THIS FORM MUST BE TYPED

Delegate First/Last Name				Alternate First/Last Name			
1		2		1		2	
3		4		3		4	
5		6		5		6	
7		8		7		8	
9		10		9		10	
11		12		11		12	
13		14		13		14	
15		16		15		16	
17		18		17		18	
19		20		19		20	
21		22		21		22	
23		24		23		24	
25		26		25		26	
27		28		27		28	
29		30		29		30	
31		32		31		32	
33		34		33		34	
35		36		35		36	
37		38		37		38	
39		40		39		40	

Auxiliary _____ Secretary: _____ Email: _____ Phone # _____

Any questions or you need additional rows contact the Department Secretary

Please Contact the Department Secretary for information about who your District Secretary is. This form is also available on our website: <https://vfwauxva.org>



Virginia
VETERANS OF FOREIGN WARS OF THE UNITED STATES
AND
VFW AUXILIARY

Winter Council of Administration Meeting
 January 9-12, 2025
 Ft Magruder Hotel and Conference Center
 Williamsburg, Virginia
 757-220-2250

THURSDAY, JANUARY 9, 2025

1:00 PM	3:00 PM	Virginia Veterans Foundation Board Meeting	TBD
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FRIDAY, JANUARY 10, 2025

10:00 AM	5:00 PM	VFW Headquarters Table Open	Williamsburg Room
12:30 PM	1:30 PM	Public affairs and social media for the VFW	Petersburg B&C
12:30 PM	2:30 PM	Microsoft 365 Training	Amphitheater
1:30 PM	3:00 PM	Federal funding for Post	Petersburg B&C
2:00 PM	5:00 PM	VFW Auxiliary Audit (Treasurer and Audit Team)	Boardroom
3:00 PM	4:00 PM	Public affairs & social media for the VFW (Repeat)	Petersburg B&C
3:00 PM	5:00 PM	Women’s Veterans Forum	Amphitheater
4:00 PM	5:00 PM	Federal Funding for Post (Repeat)	Petersburg B&C
6:00 PM	7:00 PM	Cootie Degree Work	Amphitheater
7:00 PM	9:00 PM	VFW Auxiliary Council Meeting	Richmond

SATURDAY, JANUARY 11, 2025

7:30 AM	8:30 AM	PDP Breakfast	Hotel Breakfast Bar
7:30 AM	8:15 AM	Auxiliary Floor Practice	Richmond
8:00 AM	2:30 PM	VFW Headquarters Table Open	Williamsburg Room
8:00 AM	2:30 PM	Service Officer Training	Amphitheater
8:30 AM	9:00 AM	Commanders Club Meeting	Petersburg
8:30 AM	12:30 PM	VFW Auxiliary Business/Program Presentation	Richmond
9:30 AM	12:00 PM	VFW Council of Administration Meeting	Petersburg
12:00 PM	1:00 PM	VFW Riders Meeting	Petersburg A
1:00 PM	3:00 PM	Charitable Gaming Updates and best practices	Petersburg B&C
1:30 PM	3:00 PM	MOCA Meeting	Petersburg A
2:30 PM	4:30 PM	Movie (Brothers after War)	Amphitheater
3:00 PM	4:00 PM	MOC Meeting	Petersburg B&C
6:00 PM	8:00 PM	VOD & PP BANQUET	Richmond

SUNDAY, JANUARY 12, 2025

9:00 AM	9:30 AM	Joint Devotional Service	Amphitheater
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TEACHER OF THE YEAR, VOICE OF DEMOCRACY, AND PATRIOT’S PEN BANQUET TICKETS: \$TBD

Department Hospitality Room – Williamsburg Room
 Tenth District Hospitality Room – Third Floor

(Tentative schedule subject to change)

REGISTRATION DEADLINE JANUARY 3rd WINTER COUNCIL MEETING

January 9 – 12, 2025

Fort Magruder Hotel and Conference Center ~ Williamsburg, Virginia ~ 757-220-2250 ~
\$92.00 Per night

(Hotel Group Rate Deadline is December 19th)

PRE-REGISTRATION FOR BANQUET TICKET
\$55.00

**ALL TICKETS MUST BE PRE-PURCHASED. THERE WILL BE NO TICKETS
SOLD AT THE WINTER COUNCIL MEETING.**

Dinner Menu

Herb Crusted Chicken

AND

Sliced Herb Crusted Roast Beef

Served with:

House Salad

Southern Style Green Beans Oven Roasted Potatoes

Warm Rolls and Butter

Chocolate Cake

Coffee Iced Tea

RETURN THIS PORTION TO STATE HEADQUARTERS BY **JANUARY 3, 2025** (NO EXCEPTIONS)
Check, Discover, American Express, Visa, or MasterCard Accepted

Person placing the order (name) _____ Phone: _____

Please fill out completely for each person you are registering including Post number or Auxiliary number:

Name: _____ Post/Aux: _____

Name: _____ Post/Aux: _____

Name: _____ Post/Aux: _____

Name: _____ Post/Aux: _____

Name: _____ Post/Aux: _____

Please charge my card: \$ _____ Name on Card: _____

Please Circle One: Discover American Express MasterCard Visa SIGNATURE: _____

Card Number: _____ Exp. Date: _____ Billing Zip Code _____

Mail form to: State Headquarters, 403 Lee Jackson Highway, Staunton, VA 24401
You may also e-mail this form to: statehq@vfvva.org or fax it to 1-866-416-0586 if paying by Credit Card only

Pre-paid tickets will not be mailed to you; they will be available for pick up at registration.



Come Experience

**Your adventure to Alaska with
Commander-in-Chief Al Lipphardt
Aug 31st -September 7th, 2025**

**Celebrity Solstice
7 night Alaska Dawes Glacier Cruise**

Arrangements by:
Veterans Travel Service, Inc.
(800) 325-9377 or val@vtstvl.com
406 W 34th Street, Suite 106
Kansas City, MO 64111



- Round trip transportation to /from the Vancouver airport to the ship if air is purchased through Veterans Travel Service
- 7 nights onboard the Celebrity Solstice (Verandah Cabin)
- Gratuities (tips)
- 2 VFW Group cocktail parties
- Classic Beverage Package (includes all drinks valued at up to **\$10 each**)
- Basic Wi-Fi Package (allows you to check email)
- Group dining for each evening (assigned seating) early dining
- Valid Passports are required for travelling into the United States.

8/31/25	SUN	Vancouver BC	Depart	4:30PM
9/01/25	MON	Inside Passage Cruising		
9/02/25	TUE	Icy Strait Point		1:30PM-10:00PM
9/03/25	WED	Skagway		7:00AM-8:30PM
9/04/25	THU	Endicott Arm & Dawes Glacier		5:30AM-10:00AM
9/04/25	THU	Juneau		1:30PM-8:30PM
9/05/25	FRI	Ketchikan		2:00PM-8:30PM
9/06/25	SAT	Inside Passage Cruising		
9/07/25	SUN	Vancouver	Arrival	6:00AM



**Al Lipphardt's Alaska Cruise Buy in form.
 7-night Cruise
 Aug 31-September 7th, 2025
 Vancouver-Vancouver
 Sign-up sheet**

US Passport books are required with six months validity after returning home

Which conference are you a member of? _____ Which State? _____

All names must match exactly "first-middle-last" as they appear on your passport book

Guest 1:

Last Name: _____ First: _____ Middle: _____

Passport # _____ Expiration Date _____ Date of Birth _____

Departure Airport _____ TSA # _____ Seat pref _____

Guest 2:

Last Name: _____ First: _____ Middle: _____

Passport # _____ Expiration Date _____ Date of Birth _____

Departure Airport _____ TSA # _____ Seat pref _____

Names Preferred on Name Badge
(First & Last)

1. _____

2. _____

Please note, 1 package per room only will be delivered. Please choose a designated person:
Documents are sent via UPS at least 1 week prior to departure, UPS does not deliver to PO Boxes

Name: _____

Street: _____

City, State, ZIP _____

Phone numbers: Home _____ cell: _____

Email address: _____

Rate includes:

- 7 nights aboard the Celebrity Solstice, sailing in/out of Vancouver
- Gratuities, (tips)
- Classic Beverage Package
- Basic Wi-Fi package
- Round trip transfers if air is purchased through VTS directly
- (\$60.00 round trip if you book your own air)

Are you interested in travel insurance (additional cost)? _____

Please select one: (rates based on double occupancy)

- Balcony cabin category \$2395.52 per person _____
- Concierge Verandah category \$2479.02 per person _____

A minimum deposit of \$250.00 per person will be due at the time of booking. Please call for quotes with air if applicable at (800) 325-9377 which may be due at the time of booking as well. Final payment will be due by June 1, 2025.

Deposits are non-refundable unless your cabin can be resold:

All rates are based on double occupancy in cabins. Please call if you are interested in triple or quad occupancy:

Are you interested in arriving Vancouver early? Yes _____ No _____

Credit Card information:

Mastercard _____ Visa _____ American Express _____ Discover _____

Credit Card number _____ Expiration _____

Security _____

Cardholder Signature: _____ date: _____

Name: _____

Billing Address: _____

City: _____ State: _____

Zip: _____

Direct phone number: _____

Email: _____

Credit Card information:

Mastercard _____ Visa _____ American Express _____ Discover _____

Credit Card number _____ Expiration _____

Security _____

Cardholder Signature: _____ date: _____

Name: _____

Billing Address: _____

City: _____ State: _____

Zip: _____

Direct phone number: _____

Email: _____



U.S. Department of Veterans Affairs
Veterans Health Administration
VA Center for Development & Civic Engagement

Martinsburg VAMC
Station 613
Martinsburg, WV
25405

August 18, 2024

In Reply
Refer To: 613/135

Department Virginia VFW Auxiliary
9691 Lindenbrook Street
Fairfax, VA 22030


Dear VFW Auxiliary Members:

On behalf of the Martinsburg patients and staff, we would like to extend our appreciation of your donation for the Petersburg VA clinic, the refrigerator cooler and cases of water.

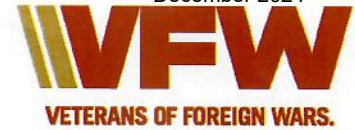
It is through the efforts of community partners like you that allow us to continue the quality care and services that we seek to provide for our deserving Veterans. We cannot thank you enough for the outstanding support. We look forward to the opportunity to work with you again.

Thank you for your continued support.

Sincerely,


Terry L. C. Stotler
Chief, Center for Development
& Civic Engagement

In accordance with VHA Directive 4721, we are required to state, "The Department of Veterans Affairs did not provide you, the donor, any goods or services in consideration in whole or part for your contribution."



October 09, 2024

VFW Auxiliary Department of Virginia
9691 Lindenbrook St
Fairfax, VA 22031

Dear VFW Auxiliary Department of Virginia,

I am writing to express my sincere appreciation to you for your generous donation of \$175.00 to the Veterans of Foreign Wars of the United States National Veterans Service Fund. This contribution will be used to help veterans, service members, their families, and survivors.

Your donation is a tangible acknowledgment of the service and sacrifice of the more than 42 million men and women who have worn the uniform of our nation's armed services during wartime.

On behalf of the Veterans of Foreign Wars of the United States and the veterans we represent, we thank you for your kind support.

Sincerely,

Marc Garduno
Quartermaster General

MLG/jf

NATIONAL HEADQUARTERS

406 W. 34th Street Office 816.756.3390
Kansas City, MO 64111 Fax 816.968.1157

WASHINGTON OFFICE

200 Maryland Ave., N.E. Office 202.543.2239
Washington, D.C. 20002 Fax 202.543.6719

info@vfw.org
www.vfw.org



November 14, 2024

VFW Dept. of Virginia Auxiliary
9691 Lindenbrook St
Fairfax, VA 22031-1132

Dear VFW Dept. of Virginia Auxiliary,

My sincere thanks to you for your patriotic donation of \$500.00 to the VFW National Home, which we received during the Annual Meeting. Your care and compassion for the children and families of our nation's veterans is heartwarming.

It was a pleasure for me to greet representatives from your VFW and Auxiliary Department. Our residents and staff appreciate the opportunity to thank our guests personally for supporting us so we can continue our very important mission of service.

Your commitment to the National Home is evident. It is highly gratifying and inspiring to know there are such strong and steadfast supporters helping us care for the children and families of our nation's veterans.

On behalf of the residents, trustees, and staff of the VFW National Home, I extend our thanks for your continued and outstanding support of this living memorial to our nations' veterans and children.

Sincerely,

A handwritten signature in black ink, appearing to read "Michael Wilson", written over a horizontal line.

Michael Wilson
Executive Director

P.S. The VFW National Home is a 501(c)(3) nonprofit organization, so your contribution is tax-deductible to the extent allowed by law. No goods or services were provided in exchange for your generous financial donation. You can keep this letter as written proof of your donation for your tax records.